



**Peter Franchot**  
*Comptroller*

**John R. Horney, Jr.**  
*Director*

**Sharon Brechbiel**  
*Chief License Inspector*

**EXHIBITOR'S AFFIDAVIT**  
**(MUST BE DISPLAYED AT ALL TIMES)**

NAME OF SHOW \_\_\_\_\_ United States Sailboat Show \_\_\_\_\_

DATE(S) ATTENDED \_\_\_\_\_ October 7 – 11, 2010 \_\_\_\_\_

EXHIBITOR'S NAME  
(please print) \_\_\_\_\_

TRADE NAME OF BUSINESS  
(if applicable) \_\_\_\_\_

SOCIAL SECURITY OR FEDERAL ID # \_\_\_\_\_

MD SALES/USE TAX # \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CHECK THE APPLICABLE STATEMENT BELOW:**

\_\_\_\_ **Exhibitor's Statement:**

I do solemnly declare and affirm, under penalties of perjury, that; (1) less than 10% of my **annual gross income** is derived from the sale of like goods, wares and merchandise at the show and (2) I have not participated in more than three (3) shows in the State of Maryland during the previous 365 days.

\_\_\_\_ **Manufacturer's Statement:**

I do solemnly declare and affirm, under penalties of perjury, that I grow, make or manufacture the goods which I will display and offer for sale at the show named above.

**SIGNATURE** \_\_\_\_\_

\*\*\*\*\*PLEASE FAX TO 410-280-3903\*\*\*\*\*

